

Subject: Re: RE: Cotner Ave/ Massachusetts

From: Joseph Galloway <joseph.galloway@lacity.org>

Date: 2/22/19, 1:12 PM

To: "Okamura, Scott S@DOT" <scott.okamura@dot.ca.gov>, Danie Maldonado <danielle.maldonado@lacity.org>, Katrina Montgomery <katrina.montgomery@lacity.org>, Brian Buchner <brian.buchner@lacity.org>, Bladimir Campos <bladimir.campos@lacity.org>

CC: Jasmine Shamolian <jasmine.shamolian@lacity.org>, Debbie DynerHarris <debbie.dynerharris@lacity.org>, "Fowler, James R@DOT" <james.fowler@dot.ca.gov>, garegin.harutyunyan@dot.ca.gov, "Wong, Deborah M@DOT" <deborah.wong@dot.ca.gov>, Leon Ho <leon.ho@lacity.org>, Diana Gonzalez <diana.gonzalez@lacity.org>, 31546@lapd.online, 40604@lapd.online, 41517@lapd.online, 37991@lapd.online, Matthew Tenchavez <mtenchavez@lahsa.org>, Adrian Maxwell <32387@lapd.online>

Hello Scott, et al,

Thank you for sharing this email with our office. Everyone, please included either District Director Debbie Dyner-Harris or myself in these discussions moving forward so that our office can assist with coordination.

Bladimir Campos is our liaison with the Bureau of Sanitation and him, Diana Gonzalez, and Leon Ho of LASAN were notified today that 1544 Cotner Ave. and 11101 Ohio Ave. are our top priorities for Thursday, March 7th. We want Cotner and Ohio to be the first two locations of our top 5 homeless encampment locations to be serviced.

Scott, it's my understanding from today's meeting that Ben can post Caltrans 72-hour notice on Monday, March 4th, for the clean up to take place on Thursday, March 7th. I've included Sgt. Maxwell of the LAPD's HOPE Team so that he's aware of this email. We want Caltrans and Sanitation to clear both State and City property for these locations and work together with CHP and LAPD to make it happen. We are aware that if the City cleans their side or vice versa, the encampment will move to the other side ping-ponging the issue when both the City and State can work together and clear both sides simultaneously. We know that this does not guarantee any homeless person(s) at this site will relocate, but it will ensure that the area is cleared of any biohazards, debris, and/or flammable materials.

What time will Sanitation and Caltrans start with 1544 Cotner Ave. so that LAPD and CHP are aware?

Thank you,
Joseph

On Fri, Feb 22, 2019 at 12:19 PM Okamura, Scott S@DOT <scott.okamura@dot.ca.gov> <<mailto:scott.okamura@dot.ca.gov>> > wrote:

----- Forwarded message -----

From: "Okamura, Scott S@DOT" <scott.okamura@dot.ca.gov> <<mailto:scott.okamura@dot.ca.gov>> >

Date: Feb 20, 2019 9:38 AM

Subject: RE: Cotner Ave/ Massachusetts

To: "danielle. maldonado" <danielle.maldonado@lacity.org> <<mailto:danielle.maldonado@lacity.org>> >, "katrina. montgomery" <katrina.montgomery@lacity.org> <<mailto:katrina.montgomery@lacity.org>> >

Cc: "Harutyunyan, Garegin@DOT" <Garegin.Harutyunyan@dot.ca.gov> <<mailto:Garegin.Harutyunyan@dot.ca.gov>> >, "Wong, Deborah M@DOT" <deborah.wong@dot.ca.gov> <<mailto:deborah.wong@dot.ca.gov>> >, "Fowler, James R@DOT" <james.fowler@dot.ca.gov> <<mailto:james.fowler@dot.ca.gov>> >

No response from City, I am still waiting on date when they want to coordinate cleanup.I can issue 72 hr. Notice to Vacate on a Tuesday and remove them on Friday. Please LMK. We are ready on our side.

On Feb 14, 2019 10:48 AM, "Okamura, Scott S@DOT" <scott.okamura@dot.ca.gov> <<mailto:scott.okamura@dot.ca.gov>> > wrote:

I inspected site. The best available day for us is Friday's. We can issue 72 hr. notice on Tuesday

Re: RE: Cotner Ave/ Massachusetts

Feb. 19th, 2019 and remove them Friday Feb. 22nd, 2019. Or Tuesday Feb. 26th, 2019 and remove on Friday Mar. 1st, 2019 Please LMK know if any of these dates work for the City.

I can be reached by phone

Thanks

From: Fowler, James R@DOT
Sent: Tuesday, February 12, 2019 2:53 PM
To: Wong, Deborah M@DOT <deborah.wong@dot.ca.gov <<mailto:deborah.wong@dot.ca.gov>> >
Cc: Okamura, Scott S@DOT <scott.okamura@dot.ca.gov <<mailto:scott.okamura@dot.ca.gov>> >
Subject: Re: Cotner Ave/ Massachusetts

Scott 0

On Feb 12, 2019, at 2:50 PM, Wong, Deborah M@DOT <deborah.wong@dot.ca.gov <<mailto:deborah.wong@dot.ca.gov>> > wrote:

I need to have a joint cleanup of this homeless encampment. City can give us a 2 week notice. Who should be point on a planned the cleanup?

Deborah Wong, P.E.

Caltrans Deputy District 7 Director

Division of Maintenance

Los Angeles and Ventura Counties

Cell) 213-792-8144

Work) 213-897-8150

Maintenance Service Request website:

<https://csr.dot.ca.gov/>

Begin forwarded message:

From: "Dilbert-Ford, Wendy@DOT" <wendy.dilbert-ford@dot.ca.gov <<mailto:wendy.dilbert-ford@dot.ca.gov>> >
Date: February 12, 2019 at 1:58:33 PM PST
To: "Wong, Deborah M@DOT" <deborah.wong@dot.ca.gov <<mailto:deborah.wong@dot.ca.gov>> >
>
Subject: RE: Cotner Ave/ Massachusetts

Re: RE: Cotner Ave/ Massachusetts

Hello Debbie,

440-4680 . The area is West Region. Roland Givens Crew Culver City L/S CC 712 (213)

From: Wong, Deborah M@DOT
Sent: Tuesday, February 12, 2019 10:04 AM
To: Dilbert-Ford, Wendy@DOT <wendy.dilbert-ford@dot.ca.gov <<mailto:wendy.dilbert-ford@dot.ca.gov>> >
Subject: Fwd: Cotner Ave/ Massachusetts

What region is this complaint? I want to time this with city cleanup.

Deborah Wong, P.E.

Caltrans Deputy District 7 Director

Division of Maintenance

Los Angeles and Ventura Counties

Cell) 213-792-8144

Work) 213-897-8150

Maintenance Service Request website:

<https://csr.dot.ca.gov/>

Begin forwarded message:

From: Marco Ramirez [<mailto:40604@lapd.online>]
Sent: Tuesday, February 12, 2019 9:53 AM
To: Wong, Deborah M@DOT <deborah.wong@dot.ca.gov <<mailto:deborah.wong@dot.ca.gov>> >; Harutyunyan, Garegin@DOT <Garegin.Harutyunyan@dot.ca.gov <<mailto:Garegin.Harutyunyan@dot.ca.gov>> >
Cc: danielle maldonado <danielle.maldonado@lacity.org <<mailto:danielle.maldonado@lacity.org>> >; Katrina Montgomery <katrina.montgomery@lacity.org <<mailto:katrina.montgomery@lacity.org>> >; Emada Tingirides <31546@lapd.online <<mailto:31546@lapd.online>> >; Robert Chellew <37991@lapd.online <<mailto:37991@lapd.online>> >; Reiner Reich Bolor <41517@lapd.online <<mailto:41517@lapd.online>> >
Subject: Fw: Cotner Ave/ Massachusetts

Good Morning Deborah & Garegin,

Had a location requesting assistance. There is currently a large encampment on Private property that belongs to Cal Trans. It would be great if we can coordinate with Sanitation to remove the encampments. Let me know if you are able to assist?

Re: RE: Cotner Ave/ Massachusetts

Once again thank you for your assistance and let me know if you can not at this time. Looking forward to a representative being here soon.

Respectfully,

Police Officer II Ramirez, Marco #40604

Los Angeles Police Department

Office Of Operations

Unified Homelessness Response Center - Liaison for Operations West Bureau
and Valley Bureau

500 East Temple Street

Los Angeles, CA 90012

From: Danielle Maldonado <danielle.maldonado@lacity.org>
<<mailto:danielle.maldonado@lacity.org>> >
Sent: Tuesday, February 12, 2019 9:39 AM
To: Marco Ramirez; Robert Chellew
Subject: Cotner Ave/ Massachusetts

The authorization and photos are attached. It appears that the location is located on Private Property (Cal Trans).

<image004.png>

<image005.png>

<image006.png>

<image007.png>

Respectfully,

Re: RE: Cotner Ave/ Massachusetts

DANIE MALDONADO

CITY OF LOS ANGELES

LASAN and Environment

UHRC Representative

<https://docs.google.com/a/lacity.org/uc?id=0B2uTSyqonz4RVkZUdndaLXVZMV9kZGRCCnFaZTlVRXc4bm9j&export=download>

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<http://www.councilmemberpaulkoretz.com/>

Joseph Galloway
Deputy District Director
Councilmember Paul Koretz, Fifth District
6380 Wilshire Boulevard, Suite 800
Los Angeles, California 90048 <https://www.google.com/maps/place/6380+Wilshire+Bld,+Los+Angeles,+CA+90048/@34.0637451,-118.3680354,3a,75y,193.55h,90t/data=!3m6!1e1!3m4!1s-Lhw0dJu6FhKjfd85qxHPQ!2e0!7i16384!8i8192!4m5!3m4!1s0x80c2b938b8a3e19b:0xcd16741c330ff752!8m2!3d34.063285!4d-118.3681547>
T: (323) 866-1828 | F: (323) 852-1129
<https://www.facebook.com/PaulKoretz5/> <http://twitter.com/PaulKoretzCD5> <http://instagram.com/paulkoretz>

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—Attachments:—

image001.jpg

9.4 kB